



*"To know and to worship Jesus Christ,  
and to make Him known."*

**February 5th, 2023**

**Mark Your Calendar**  
**February 12th:** Craft Gathering

**February 25th:** Plan to Protect Orientation Webinar  
12:00 pm

**February 25th:** Family Game Night  
6:30 pm

**PRAYER CORNER**

**Church Family**  
Alvin Foster

**Sister Church:**  
Iglesia Frateridad Cristiana  
Hamilton, Ontario

**Pastor:**  
Mr. Sergia Parras

**Directory Changes**

If you would like to make any changes to the Directory for 2023, please fill in the online form that has been emailed to you, or contact Karyn at [parksidegospelsecretary@gmail.com](mailto:parksidegospelsecretary@gmail.com) by February 15th.



Awana Club is hosted at Parkside Gospel Church every Wednesday evening from 6:30 –8:00 pm.

**This week's Theme:**  
Missionary Night

**AGC Prayer Guide**

Please keep your eyes on our website for the latest version of the AGC Prayer Guide.

[ParksideGospelChurch.com](http://ParksideGospelChurch.com)

**Care Groups this week...**

**Dale's Care Group**-Tuesday, February 7th at 7:00pm at John & Mary Anne Nykiforuk's home.

**Pastor Tim's Bible Study**-Thursday, February 9th at 6:30pm at Herbert & Shandi Ives' home.

**Bob's Care Group**-Thursday, February 9th at 7:15 pm at Bob & Juanita Amende's home.

*If you are interested in joining a Care Group, please reach out to Pastor Tim.*

**Notice**

Due to the nature of how we at Parkside Gospel Church deliver our Sunday Worship Services, we advise that your attendance at our in-person services may result in your photo or video appearing on our social media

**ELDERS**

Ken Foster  
Ken Buhler  
Clint Thiessen  
Regan Gray  
Menno Thiessen

**DEACONS**

Philip Buhler  
Joan Mckinnon  
Stan Bartsch  
Charlotte Bartsch  
Ginny Yeo  
Stephen Yeo

**STEWARDS**

Peter Schulz  
Hans Myhre  
Herbert Ives  
Ken Wainwright

**ADMIN ASSISTANT**

Karyn Mayuk

**TREASURER**

Tasha Sevigny

**Church: (204) 638-7380 | Pastor Tim (204) 638-4672**

## Sermon Notes

How Were They Saved? - Romans 4 - Series: Last Things - #4

1. What happened to those who lived and died before they could be reconciled to God through the atoning blood of Christ?
2. Some believed that Abraham was saved by his \_\_\_\_\_ / good deeds.
3. But Paul reveals that Abraham wasn't saved by his works, or his \_\_\_\_\_, and, in fact, that no one can be saved by these things.
4. We should be grateful that we aren't justified by our works, because there is no amount of good that we can do, that will outweigh our \_\_\_\_\_ and rebellion, against God.
5. Some believe that Abraham was saved by keeping the \_\_\_\_\_ of Moses.
6. The \_\_\_\_\_ Law was a reflection of God's own character. It established the boundaries for peoples' relationship and interaction with God, as well as with one another.
7. The \_\_\_\_\_ Law governed the day-to-day life of the Israelites. It included property rights, communal responsibilities, and penalties for transgressors.
8. The \_\_\_\_\_ Law dictated what acceptable worship of God looked like. It included all of the sacrifices, rituals, and feasts, that God's chosen people were to participate in.
9. The Pharisees were known for strict adherence to the Law of Moses, and yet Jesus declared, that unless our righteousness \_\_\_\_\_ theirs, none of us will enter the kingdom of heaven.
10. If the Law did not save, then why was it given to God's chosen people?
  - (1) The Law is a reflection of God's own \_\_\_\_\_ and helps us to know Him better.
  - (2) The Law sets forth God's standards of righteousness, and holiness, and in doing so, helps us to distinguish between \_\_\_\_\_ and \_\_\_\_\_.
  - (3) The Law makes clear how we are to respond to God, as well as to other people. We are to love God with \_\_\_\_\_ we are and to love our neighbours as we love \_\_\_\_\_.
  - (4) The Law was meant to lead people to Christ by \_\_\_\_\_ our inability to both keep it perfectly, and to \_\_\_\_\_ for our transgressions.
11. Sin, at its essence, is \_\_\_\_\_ against God. It creates a chasm between man and God that man cannot bridge. The penalty for sin has always been \_\_\_\_\_.
12. Justice demands the sinner pay sin's full penalty, but God, in His mercy, deemed that a \_\_\_\_\_ could stand in the sinner's place. This was the basis of the sacrificial system.
13. And yet these sacrifices, though offered again and again, did not make the sinner perfect for it is \_\_\_\_\_ for the blood of these animals to take away sin. (Hebrews 10:1-4)
14. The blood of the sacrifices made a person outwardly clean, but the blood of Christ cleanses the \_\_\_\_\_ from acts that lead to \_\_\_\_\_, so that we may serve the living God. (Hebrews 9:14)
15. In Romans 4, Paul demonstrates that those who lived before the life, death, and resurrection of Jesus, were justified before God just as we are today – through \_\_\_\_\_.
16. Abraham was fully \_\_\_\_\_ that God had the power to do all that He had promised, and that God would be faithful in doing so. This faith was credited to him as \_\_\_\_\_.
17. Salvation, in all eras, has ever, always been, through \_\_\_\_\_ alone, through \_\_\_\_\_ alone, in \_\_\_\_\_ alone.
18. And while we look \_\_\_\_\_ on our redemption as something already accomplished, the faithful of the Old Testament looked \_\_\_\_\_ to their redemption, as something yet to come.